

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, WASHINGTON

Resolution No. TLS 23-06A

Setting a Public Hearing to)	
Consider the Vacation of)	TRANSPORTATION
Portions of Co. Rd. 713)	Right-of-Way Vacation

WHEREAS, Douglas County staff received a Petition to Vacate portions of County Road 713 on January 3, 2023, signed by Edward E. Matthews, Governing Member of The Highland Partnership II Limited Partnership; and

WHEREAS, the submitted petition satisfied RCW 36.87.020, *County road frontage owner's petition*; and

WHEREAS, the rights-of way proposed for vacation are described as follows:

Those portions of County Road 713 which cross the west half (W1/2) of Section 36 and the NW quarter of the NW quarter of the NE quarter (NW1/4 NW1/4 NE1/4) quarter of Section 36, Township 30 North, Range 26 East, Willamette Meridian, Douglas County Washington as established on August 20, 1909 and recorded in Commissioners Book "D" on Page 17. Together with those portions of right-of-way granted to Douglas County in the consent document recorded with the Douglas County Auditor on September 15, 1972 and recorded under Auditors File Number 165857.

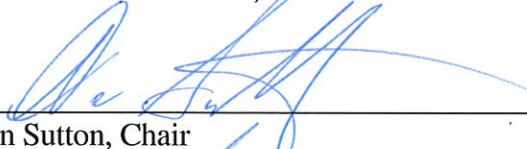
NOW THEREFORE BE IT RESOLVED, that the County Engineer is directed to give due and legal notice, as required in R.C.W. 36.87.050, *Notice of hearing on report*, for the proposed vacation of the rights-of-way as petitioned by Mr. Mathews;

AND BE IT FURTHER RESOLVED, that on the 21st day of February, 2023 at 9:30 AM, a public hearing will be held in the Commissioners' Chambers, 203 S. Rainer Street, Waterville, WA 98858. At this hearing the County Engineer is directed to give his report and interested persons may attend the hearing at the Commissioners' Chambers or provide written comments by visiting the Douglas County Board of Commissioners webpage.

ADOPTED this 24th day of January, 2023 at the Commissioners' Chambers in the Douglas County Courthouse in Waterville, Washington.

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, WASHINGTON





Dan Sutton, Chair




Kyle Steinburg, Vice Chair




Marc S. Straub, Member

ATTEST:



Kala Lince, Clerk of the Board

Approved as to form:



Jim Mitchell, Civil Deputy Prosecuting Attorney
WSBA #31031